

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUN 7 10 22 AM '73
DONNIE S. TAMMERSLEY
R.M.C.

KNOWN ALL MEN BY THESE PRESENTS, that WE, G. JEFF MATTHEWS & ANNE L. MATTHEWS

in consideration of NINETY THREE HUNDRED SEVENTY TWO & 72/100 (\$9,372.72) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LEE M. MADRAZO AND JOYCE M. MADRAZO, their heirs and assigns,

All that piece, parcel or lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 82 on plat of Addition to Knollwood Heights, recorded in plat book 4 F at page 17 in the RMC Office for Greenville County, S. C., and having according to said plat the following courses and distances, to-wit:

Beginning at an iron pin on the southeasterly side of Devon Drive; the joint front corner of Lots 82 & 83, and running thence with the joint line of said lots S. 47-27 E. 172.75 feet to an iron pin; thence S. 42-33 W. 120 feet to an iron pin, the joint rear corner of Lots 82 & 81; thence with the joint line of said lots N. 47-27 W. 172 feet to an iron pin on the southeasterly side of Devon Drive; thence with the southeast side of said Drive N. 42-12 E. 120 feet to an iron pin the point of beginning.

This is the same lot conveyed to grantors by S. Peter Mosconi and Mozelle Mosconi by deed recorded May 23, 1972 in vol. 944 page 259 of the RMC Office for Greenville County, S. C. and is conveyed subject to recorded restrictions, easements or rights of way and any shown on the plat or on the ground.

As a part of the consideration for this conveyance, the grantees herein assume and agree to pay that certain mortgage given by grantors to First Federal Savings and Loan Association in the original amount of \$28,400.00 recorded May 23, 1972 in vol. 1234 page 235, on which there is a balance due of \$28,127.28.



Greenville County
Stamps
Paid \$ 10.45
Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs, successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs, successors and assigns against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 6 day of June 1973

SIGNED, sealed and delivered in the presence of:

David H. Wilkins
R. E. Fincher

G. Jeff Matthews (SEAL)
Anne L. Matthews (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6 day of June 19 73.

David H. Wilkins (SEAL)

R. E. Fincher

Notary Public for South Carolina
My commission expires: 1/11/82

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6 day of June, 19 73.

David H. Wilkins (SEAL)

Anne L. Matthews

Notary Public for South Carolina
My commission expires: 1/11/82

RECORDED this 7th day of June 19 73 at 10:22 A.M., No. 35253

M 7-3